



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, July 19, 2023 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, July 19, 2023, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
 Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center	Paradise Community Center
Desert Breeze Community Center	Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)	

MEMBERS:

Martin Olson- Chair	Scott Lofgren- Vice-Chair
Julie Black	Scott Decker · Danny Talbot
	Dan Stark · Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation. this will be done by the Chairman. or the Board. by maiority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on May 17, 2023 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - Lead Shot Reclamation at Shotgun Center, Round 2: Steve Carmichael
 - SNPLMA round 19, Bunker, Helice, & Archery update: Steve Carmichael
 - Financial Report 4th Quarter & 12 Month Period FY23: Steve Carmichael
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - Review of Tactical Bay, Revised Phase I Plans for Submission: Steve Carmichael



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (May, June & July); Steve Carmichael

- o Vegas Skeet & Sporting- Sporting Fun Shoots on May 27, June 24; 27 and 33 respectively
- o Vegas Skeet- May 20 & 21- Battleborn, June 10 & 11- June 50's; 17 and 16 respectively
- o NSTA BIG 50 Trap Events; May 13 & June 24; 52 and 47 respectively
- o NSTA ATA May 20-21- Spring Hdcp, June 3- Summer Dbls Mara; 47 and 30 respectively
- o U.S. Open Youth Clay Shooting National Championships, July 11-15; provided at meeting
- o NSTA ATA Western Zone Championships July 14, 15 & 16; provided at meeting
- o NSTA First Sunday Social Trap events the first Sunday of the month; May; 19, June; 15

Notice of Upcoming Events (July, August & September) Steve Carmichael

- o Vegas Skeet & Sporting- July 22 & August 26, and September 23
- o Vegas Skeet- Nighthawk, September 14, 7pm
- o NSTA BIG 50 Trap Events; August 19 and September 9
- o NSTA ATA Fall Handicap; September 23 & 24; Sunday Social Event; Aug 6 and Sep 3
- o Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league- ongoing
- o "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. COMMITTEE MEMBERS' DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

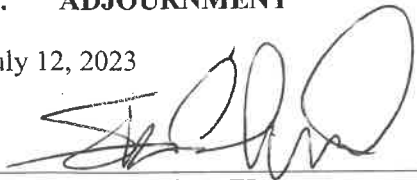
A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, September 20, 2023, 5:00pm

9. ADJOURNMENT

July 12, 2023



STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM
KEVIN SCHILLER, County Manager



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00pm Wednesday, May 17, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Julie Black, Scott Lofgren, Martin Olson, Dan Stark, Stephen McFadden

MEMBERS ABSENT (EXCUSED): Scott Decker and Danny Talbot

ATTENDANCE: 5

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Five (5) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no one present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on March 15, 2023. Motion by Stephen McFadden and Second by Scott Lofgren. All in favor. Motion approved.
- B. Approval of Agenda was unanimously approved as written. Motion by Julie Black and Second by Stephen McFadden. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Lead Shot Reclamation – taking longer than expected, contract extended to August 28, 2023.
- B. SNPLMA – Round 19 funding will be in place June 1, 2023. Project design team has been selected
- C. Financial Report – 4th Quarter expected to show excess of 100% recovery
- D. Registered Groups Advanced Reservations – presentation of proposed Education Center Range & Room Reservation process for 2024
- E. Future Junior Fee Considerations – Subject addressed for future consideration. Dan Stark commented “showing further improvements will justify fee”.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: Registered User Group (RUG)

Proposed Education Center Range and Room Reservation Process for 2024

Motion by Scott Lofgren

Advanced Reservation Period: During the period July 1 – August 15, 2023, all RUG will be allowed to submit reservations to the Main Office for the six-month period January 1 – June 30, 2024. Reservations will be entered through the Main Office and final schedule presented to the RUG by the end of business day September 30.

Along with the established Scheduling and Reservation Priority used for the open scheduling period, longevity of the RUG may be considered when two or more RUG are submitting for the same dates or times.

Open Reservation Period: October 1, 2023

Open online reservation period will be available beginning October 1, 2023, for the balance of calendar year 2024.

Motion Second by Stephen McFadden.

Approval of RUG changes unanimously approved as written

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, July 19, 2023, 5:00pm

XI. ADJOURNMENT:

Meeting adjourned at 6:00pm

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair

ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM

KEVIN SCHILLER, County Manager